Issue No. 16

The Oath Issue

September 1984

Point of No Return

The White Race has already passed two points of No Return. Whether we will 'ARRIVE ALIVE' on the distant shore now depends on how fast we get our act together. Creativity is the total and only answer.

By Ben Klassen, P. M.

A few decades ago when propeller driven airplanes were still the mode of commercial flights, the wind factor was a critical consideration, especially on a long flight across water. A prop-driven commercial passenger plane flying say from San Francisco to Honolulu had to take into serious consideration both the speed and direction of the wind, since a strong head wind could seriously strain its fuel supply. Sometimes these winds were inaccurately predicted, or changed for the worse during flight. On some rare occasions, this wind factor was so serious that the pilot decided that he could not reach his destination and had better turn back before it was too late. To be sure, this presented an unenviable predicament to be in, to say the least.

But what if by the time he realized his danger he was now so far along that in any case, win or lose, it was now less risky to complete the flight than turn back? At a certain point in his route there is reached such a point, and that situation is called "a point of no return". In other words, there is no turning back, but at whatever risk, it is imperative to go ahead, although he may or may not reach that destination.

There is in the life of nations, and in the life span of races, also such a point of no return. Since we of The Church Of The Creator are solely concerned about the survival, expansion and advancement of the White Race, let us take a calm, deliberate look at our journey along the road of survival, whether we should turn back, whether we should go ahead, and if we are going to "arrive alive" at our destination.

We are going to look at not only one, but two points of no return, the first of which we have already passed.

When we take a cold hard look at our situation, we find it alarming indeed. Not only are we buffeted by strong head winds, but strangely enough, our pilot is not aware of it, or doesn't care, and he and the rest of the crew flying the ship are asleep at the switch. All indicators are that we will not

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The Oath

By Bro. Bruce Hanson

Order of Saint Germain — Houston, Texas.

The Supplantation Of Common Law Oath Of Purgation, Its Replacement With The Present-Day Inquisitional Oath And The Christian Prohibition Against Oath Taking.

(Editors Note: Although the following comprehensive and incisive analysis of "The Oath" was written from the Christian point of view, we Creators find little fault with either the rendition of its historical development, nor the conclusions arrived at by the author. In fact, we find it highly instructive.

We ourselves have a proscription in our religious creed from being forced to become voluntarily and insidiously entrapped in a legal snare that is as treacherous as it is vicious. On Page 405 of the White Man's Bible in Creative Credo No.65 "Additional Creed of Our Church - Enabling the White Race to Protect Itself from a Hostile Government - Articles for the Defense of the White Race", we say in Article V. "Since the Fifth Amendment to the Constitution forbids any government agency, or any court of law, from forcing any person to bear witness against himself, selfincrimination, we therefore refuse to sign any document, tax return, affidavit, deposition, or any other written statement, or give oral oath, which later, by reason of mistake, or error, or giving false information, or whatever, that may be used against us on a charge of perjury.")

Oaths have been used for thousands of years by peoples of all nations. Some of these nations are no longer in existence. An oath is an appeal to God in witness of the truth of statements, assertory, (declaratory) or of the binding character of promises (promissory).

Historically oaths have been around since the dawn of mankind. Oath taking has always been a very ritualistic procedure. The oath was an important part of the Israelite community, as it was among other peoples. the legal procedure of which the oath was a part was closely associated with the shrines and the priesthood. Because of this, the oath as a holy act was taken in a sacred place or administered by a holy person, and the person taking the oath was in contact with or connection with a holy object. The covenant between Isaac and Abimelech was backed by mutual oaths at the sacred well of oaths, Beer-Sheba (Gen. 26:28-31). The oath for a suspected adulteress was administered with a drink of holy water containing dust from the tabernacle floor (Num. 5:17). During Solomon's time, oaths were administered before the temple altar. (Kings 8:31-31); II Chr. 6:22-23.)

To be valid the oath must invoke the presence of God, which for the Israelite was none other than "the Lord, the God of heaven and earth". The third commandment forbids the invocation of the Lord's name for evil intent, which would include a false oath (Exodus 20:7)

The oath is accompanied by (Continued on Page 2)

NO RETURN

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reach our destination (survival) but will crash in deep water long before we reach dry land.

The White Race has been a biological entity for at least a hundred thousand years, probably longer. It has embarked on the course called civilization no longer than ten thousand years. Two thousand years ago during the era of the ancient Greeks and Romans the White Race was well on its way to a grand and glorious future.

But around the second and third century C. E. a strange malaise infected the White Race. A Jewish fungus on the brain intruded upon its thinking. Instead of expanding and advancing, suddenly it began on a long and genocidal road to self-destruction. It embraced such suicidal ideas as "love your enemies", "sell all thou hast and give it to the scum", "judge not", "turn the other cheek", "resist not evil" and other similar insanities. An alien creed dominated their thinking and their daily lives. Jewish Christianity had triumphed and a thousand years of the Dark Ages set in.

We now come to the last quarter of the Twentieth Century. In today's modern age of atomic power, computers and travel in outer space, surely such idiotic, self-destructive ideas have long been relegated to the scrap heap of history?

No, they have not, as far as the White Race is concerned. In fact, the White Race is stupidly more enmeshed and engrossed in the Jewish induced program of loving and subsidizing its enemies than it ever was in all it's history. The White Race is stupidly "selling all it hast" and turning it over to the mud races. In fact, the White Race is insanely racing along in a headlong rush to self-destruction following the script of the suicidal "Sermon on the Mount". It is doing so with a fury as never before in its checkered history. It is acting even more insane than in the Dark Ages, as far as it's own survival, it's own self-interests are concerned.

Even as recently as 1920 the White Race was only outnumbered by a ratio of 2 to 1 by all the mud races on this earth. Its position of supremacy was unchallenged by the mud races as such, its only threats to survival (which were considerable) came from its own fraticidal warfare carried on amongst its own members. Today the White Race is outnumbered in

a ratio of 12 to 1 and is fleeing and apologizing before an unprecedented population explosion, and expansion in which the White Race is not participating. On the contrary, the White Race is rapidly shrinking, meanwhile feeding, subsidizing, aiding and abetting its mud colored enemies as if to say "Pardon me for living"! It is a clear example of the superior fleeing before the inferior, the stronger running before the weaker. Have you ever seen a coyote being chased by a rabbit? No, you have not. No coyote is that dumb.

How did this insane situation come about? That is a long story, and how the Jew through Christianity, communism and other forms of mind manipulation has maneuvered the White Race into this ridiculous situation is another story, one which we have chronicled in great detail in both NATURE'S ETERNAL RELIGION and The WHITE MAN'S BIBLE.

Remember, the Holohoax and the Holyhoax, a/k/a the Spookahoax, were concocted and promoted by the same tribe.

I said earlier we were going to examine two points of no return for the White Race. In this dissertation we want to spell out the ominous conclusion that the White Race has already passed the first point of no return in its journey for survival. Like the fate of the prop driven plane, the pilot, (if the White Race has one), is completely unaware of the predicament, and the crew in charge of the ship is asleep at the switch.

We, the White Race, have now reached a crucial point in our history. We are now no longer in the position we were in 1920, nor in our glorious period of "empire building" of the 19th century. We are now a retreating, apologizing, pathetic pack of disoriented misfits, completely unaware of our destiny, our history or the unique, superlative qualities with which Nature originally endowed us.

Because of its stupidity, disorientation and ignorance of racial values, the White Race, unlike it was in the 1920's, is no longer in a position that it

can extricate itself FROM the coming upheaval and confrontation of a vastly superior mass of mud races. That is the first "point of no return" we have now passed. There is now no turning back. No matter what we do (if we do anything at all) we cannot now avoid a bloody, vicious war against the superior numbers of the mud races, all of which hate us with a passion. The coming upheaval for survival will be bloody, long and devastating. I repeat - we cannot avoid it. We have pursued this suicidal policy for too long. Try as we might, we will now have to pay the piper, we will have to pay the price. It is the position of The Church Of The Creator that the sooner such confrontation occurs the better, for we are rapidly approaching a second point of no

That second point is the situation where the White Race will no longer be in a position to win and survive such confrontation. Such a situation is rapidly approaching. Each day, each week, each month that goes by, the mud peoples of the world are rapidly expanding at an explosive rate. The population of China alone has now passed the billion mark, and is increasing at the rate of 13 million a year. This does not include the Chinese populations in Indonesia, India, South Africa, San Francisco and all other parts of the world. The Hybrids of South America are multiplying at a frightening rate, and immediately to the south of us the Mexicans have the highest birth rate of any racial group in the world. Much of that explosion is spilling over into our borders and rapidly changing the racial complexion of the United States itself. More or less this process is going on all over the world, with the mud races exploding, the White Race shrinking.

My dear White Racial Comrades! Please listen carefully. The White Race is now at a crucial point of NO RETURN. It is headed for TOTAL disaster — total extinction. Unless we take a meaningful and drastic course of action the precious White Race will be gone forever. Help build the unique CREATIVITY MOVEMENT into a powerful battering ram and smash our Nemesis, the Jewish Network, forever. See Page 12 of this issue as to how you can help.

THE OATH

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symbolic acts. The gesture of the oath is to raise the hand toward heaven. (Gen. 14:22; Deut. 32:4; Dan. 12:7, both hands; Rev. 10:5-6, right hand). To lift the hand, therefore, means to swear, and even God, the Almighty, swears thus (Exodus 6:8; Ezekiel 20:5). In Psalms 144:8, "whose right hand is a right hand of falsehood" refers to those who swear falsely.

A sworn oath was either explicit or implicit. An explicit oath mentioned God by name; in an implicit oath the gesture used implied the invocation of God. Whether men swore by God explicitly (Gen. 21:23; Jos. 2:12) or implicitly (Gen. 42: 15; I Samuel 1:26), an oath was a serious matter. The oath always involved a conditional or contingent curse. A false oath was a profanation of God's name (Lev. 19:12).

The swearer may lay hold of some sacred and potent object (Gen. 24:2; 47:29). The later Jewish custom of taking hold of the Scriptures in a judicial oath furnished the model for the present-day procedure of swearing on the Bible. In modern courts today there is no absolute requirement that a witness touch a Bible (Atwood v. Mississippi, 111 S. 865 [1927].

Respect for oaths was carefully preserved by the ancient Israelites, but by the advent of Christ the Jewish Pharisees had distorted this traditional respect through their casuistry. Christ energetically attacked these legalistic abuses, demanding absolute sincerity of his disciples and followers.

The taking or making of oaths is most commonly found today in the judicial and administrative process. While the oath itself has not diminished in seriousness, the judicial officers and administrators of today like their pharisaical ancestors have reduced oath taking through their casuistry. The oath is derived from three sources; religious foundation, the ancient Germanic law and, of course, the Roman law, not to be confused with canon law.

Greek and Roman law occasionally employed oaths. The philosophers of the time before the birth or Christ, expressed grave doubts about the evidentiary effects and moral value of oaths. Aristotle characterized the oath as "an unproved statement supported by an appeal to the gods". (Aristotle, Rhetoric 17). The Greeks censured the oath which was later adopted by the Romans who were ex-

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The Oath

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ponents of Greek culture. This censure was not based on a belief in man's incapacity to make the oath triumph over God's will (the biblical view), but on so called moral and humanistic considerations. The Romans believed that the gods punished all lies not just those taken under perjury. The taking of an oath, therefore, did not add any fear of retribution, and as a result declined in importance. However, some of this decline can also be attributed to the Romans becoming increasingly skeptical of the existence of their gods. Consequently, later Roman restoration of the Graeco-Roman oath tended to supplement divine retribution with incidental secular punishment for false swearing.

Testimonial oaths were finally institutionlized in Roman Courts in the fourth century A. D., When Emperor Constantine, believing that he was following Christian practice, required witnesses' statements to be sworn (Constitution of Naissus 334 A. D.). This provision was incorporated into the Code of Justinian (Code section 4.20.9), and from that source it was adopted by all of European Christendom.

Throughout the Germanic law's history the oath dominated all of the stages of litigation. The source of the "oath of purgation," which has left an imprint on criminal proceedings, was the law of the Germanic tribes. This is the second source of the oath as a legal institution.

In the Germanic law all legal procedure was dominated by the parties; the court played a subordinate role. The judge was merely an inquirer of the law. The parties conducted the procedure and the Racinburghi - a committee of the general judicial assembly rendered the judgment (The Petit Jury). This judgment both delineated the oath that the defendant must swear in order to prevail and at the same time disposed of issues in the alternative. As an example, a judgment could state that the defendant must either swear an oath of innocence or pay compensation to the plaintiff. In either case the litigation was at an end. The defendant in this system of law had the burden of proof or rather the benefit of proof. He could discharge his burden by either taking the oath alone or with a number of compurgators. The compurgators were generally members of his clan and they swore, as a group, that the defendant's oath was "pure and not perjurious." If a party was dissatisfied with the judgment, he could challenge it. The decision was then reached by ordeal. If the judgment went unchallenged, the parties made a contract in accordance with the judgment. Thus, during this time period the oath and the ordeal were the normal means of proof.

It was not until Emperor Charlemagne's time that the **inquisitio** — a procedure by questioning — was introduced. This was accomplished when a royal officer selected trustworthy members of the community who swore to tell the truth and were thereupon asked to inform of crimes within the community (The Grand Jury). A person thus informed against could purge himself by his oath, with compurgators or by ordeal.

Germanic procedure did not succeed in working its system of proof into the framework of substantive law. It was replaced by the inquisitorial canon law procedure. In the inquisitorial process, physical torture replaced the oath.

The Germanic "oath of purgation" has survived in modern testimonial proof. The witnesses of today are the successors of the compurgators of old. The "oath helpers," compurgators, functioned within the oath system, and thus, the oath became part of the testimonial function (see Brunner, Grundzuge Der Deutschen Rechtsgeschichte, 8th ed. Schwerin for more complete text on Germanic Law).

To a very considerable extent the oath as a legal institution reached the western world through the medium of the canon law. The canon law derived its oaths from the foundation of religion, Germanic law, and Roman law.

Christian authorities recognize that there is no warrant in the Bible for the requirement of a witness's oath (Statement of the Council of Rome 1725). In fact, some biblical passages suggest censure. Example - a clear condemnation of oath taking is expressed in Matthew 5:33-37 KJV by our Lord, Jesus Christ. Many Christians claim that Jesus merely prohibited swearing by heaven, earth, Jerusalem or one's own head and not oaths in general. This interpretation disregards the opening and closing words of Jesus teachings. Nevertheless, as time dimmed the firsthand memory of Jesus, the Christian authorities accepted the oath, but even this acceptance was not unqualified. Abstention from oath taking was still recommended, not on the grounds that it was inherently evil. but rather because of the dangers

it entailed. It was still a calling of God to be witness to the oath taking and the ultimate curse if foresworn.

Under the impact of the Germanic influence, the oath in canon law assumed, in criminal cases, the form of an oath of purgation. During the Germanic times the oath of purgation was not the subject of the will of the judge, but of the accused. However, under the canon law and evidently the secular law of that time the purgative oath was made compulsory by judicial mandate. A defendant who refused to take the oath or who could not provide the required number of compurgators was deemed to have confessed. In the Germanic system, the oath of the accused was and ordeal proper - that is, the oath decided the case. Knowledge as such was not an issue. The oath of purgation became bastardized by the courts when they required the vow of the suspect de veritate dicenda (to tell the truth). The oath to tell the truth which is the oath of today in most judicial and administrative proceedings, was an anomaly. That an oath sworn should not necessarily carry proof, was so unusual that it was admissible only in the absence of proof of guilt.

Help fight ORGANIZED CRIME! Abolish the IRS.

This oath to tell the truth caused great discomfort among the religious writers for theological doctrine. They had steadily maintained that a man could not be required to incriminate himself (7 Esmein, Sciences Religieuses 231-38 [1896]). If no duty of selfincrimination existed, theologians were troubled by the apparent absence of basis of the authority to demand an oath. This absence of basis of authority was circumvented by the dubious argument of the judiciary; that is, it was derived from the inquisitorial function of the judiciary. the procedure for this circumvention of the oath of purgation to an oath to tell the truth was established by the Lateran Council of 1215 as part of the system of inquiry and information against heretics. Informers of the inquisition were frequently paid and initiated the proceedings. The action began by demanding from the victim the oath to tell the truth. If the victim hesitated, he was asked whether he regarded the oath in court as a sin. If the victim answered in the affirmative or refused to take the oath, he was deemed a proven heretic (Decretal of Pope Gregory IX, bk. 5, tit. 7, ch. 13, sec. 7 (1600). Sound familiar? Look at Form 1040 or W-4.

There was opposition to this oath to tell the truth within the church even in medieval times. The Synod of Breslau in 1248 censured this type of oath and demanded proof against the accused by the prosecution. This opposition grew in strength until in 1698, by order of Pope Innocent XII, Franciscus Memmius made an inquiry into the oath to tell the truth. Memmius concluded that the custom should be abolished since it was violent and unjust. He said that the oath to tell the truth placed the oath taker in danger and fear to which he should not be exposed whether his fear be just or unjust. Such oaths to tell the truth is the gravest torture, more cruel than bodily torture, in that it tortures the soul by inflicting a fear of dishonoring God's name. Inflicting that fear is unjust for nature has implanted in man an instinct of self-preservation. (To Tell The Truth Cases of Criminal Law No. 115 and 203, Franciscus Memmius, 1698.) Memmius did argue that anyone who wishes to swear should be admitted to oath (Memmius, Supra. No.

With such criticism mounting, the oath to tell the truth was abolished by the council of Rome in 1725. The Council prohibited tendering the oath to an accused in a criminal trial. The Council also declared that if an examination were conducted under the oath to tell the truth, the examination and all acts of the process were null and void and lacked all binding force against the alleged criminal (Catiolic University of American Canon Law Studies No. 110, [1937]).

In view of the Anglo-Saxon ancestry, legal procedure in England was but a variant of the Germanic law. Later, however, as Christianity spread to the English Isles the canon law was insinuated into the common law. The earliest procedures were from the Germanic law. It consisted of oath of purgation, compurgators and ordeal. This form of trial, the right to purge oneself conclusively by oath, was regarded as a precious privilege (Slade's Case, 4 Co. Rep. 92b, 76 Eng. Rep. 1054 (Q. B. 1600). In the English system of law,

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BRICKBATS & BOUQUETS

Mr. Klassen,

Enclosed is the picture you requested. Also enclosed is my check for a subscription to Racial Loyalty.

I realize that we need purpose and direction in life especially now because everything is so confused and messed up. I understand what you mean about condeming all food or religion just because some of it is bad and whether I join your organization or not we are still on the same side and I enjoy reading your literature. That was a very good article about Adolf Hitler. I wish more people understood what he tried to do for the White Race. The article inspired me to write the following poem:

O' WHITE RACE

White Race it's time to awaken from our Jew induced slumber,
And take back the land our enemies have so relentlessly plundered.
I feel that our time is running out fast,
O' tell me White Race how long will we last.
If we keep on living in our fantasy lands,
And teaching our children from Jewish game plans.
It all seems so beautiful as does the lovely red rose,
But the deadly thorns lie hidden right beneath your nose.
As you breath it's sweet scent and touch petals soft,
A deadly prick from a thorn and your pure blood is lost.

O' White Race, White Race how long will we last,
Our pure blood is running and dying out fast.
We must loose these chains they have on our minds,
And expand our horizons beyond enemy lines.
We must stop seeking salvation from silent blue skies,
And realize that within ourselves is where our salvation lies.
We must stand and fight together White Race,
And win back our rightful place.
Let's fill our lives with a Racial Pride,
So that on the earth forever the White Race will abide.

Sincerly, Melanie Byrd West Virginia

My Dear Inspirational Leader:

I last heard from you on Nov. 9, 1981. This letter I answered and acknowledged receipt of "The White Man's Bible and Nature's Eternal Religion." I'm afraid I have been remise in writing, but have been on hi-max lock down since that time and haven't been able to do much corresponding with anyone, but you have been in my thoughts as well as in my heart. I think of nothing - absolutely nothing but the day (hopefully not far distant (when the White Race will once again be in control of their own destinies, and the nigger and parasitic Jew have been purged from among us.

I have lived with the subanimal nigger for 7 1/2 years now and have known and seen first hand what many Whites could never even imagine and if they were told would refuse to believe. There is no place in our society that they should be allowed to live and for my part personally, no place on earth. They are worse than cancer and should be cut out just as a cancer would and all trace of their existence destroyed.

I have sworn an oath and have dedicated my entire being, heart and mind and what years of life that I have remaining to just those ends. I will be released on Dec. 21, 1985 and would like (will) channel all of my energies into the war for our rightful White Supremancy.

I'm certainly not a stupid man, but AM highly emotional and full of hatred for the Jew and the nigger. I realize that because of this I need someone who will guide my efforts constructively for our common cause, for left alone to seeth with the hatred that fills me I may do something that would ultimately do harm to the White Racial Cause I am bound by blood to serve.

Perhaps if you're not busy Mr.Klassen, you could write me a letter and offer a little input for which I would be most grateful. I am not affiliated with any of the groups, although I am familiar with some of them. I would like to correspond with others who are like minded and who are dedicated to our total future victory. I DO NOT wish to know nor be known to those

who offer only lip service instead of total commitment.

I finally lost both books you sent me when we were all placed in strip cell in the Hi-Max cell block last Sept., but had read each one at least 3 or 4 times and had passages highlighted throughout both books. I have read much racial literature but never have I read anything to compare with your books. Nothing comes close to putting it exactly like it is, but in your books you consistently hit the nail dead on the head and should iar any thinking White Man's mind and conscience and loyalty into action for our cause. With your permission and if you have no objections, upon my release I will have both books printed in giant print on onion skin and bound in leather, for my lifetime and to be handed down to my son, for it IS my Bible, it IS my belief and although you, sir, are the author, it's every utterance reverberates throughout my very being as if it were I whose pen raced across the paper for fear of losing a word. As a White brother I am very proud of you and ashamed of all those who might read it and see not the truth, and seeing it, yet deny what they know is truth.

Hopefully your address remains the same and you will receive this missive. Forgive me if I have written an overly long letter, but I wanted you to know that circumstances prevented me from writing sooner, and I am still and yet more dedicated than ever to the battle for our racial survival and to flushing the scum that infests and pollutes our atmosphere from the face of our beautiful planet earth.

My every conversation to anyone here on the inside is dedicated to making them racially aware and proud of their racial heritage, to enlisting racial brothers to our cause of survival and rebirth of racial pride.

I am looking forward to an answering letter and some stimulating input for guidence from you Mr. Klasen. Hopefully your schedule will permit you to write a few lines. Also, would be grateful for any dedicated like minded brothers and sisters to correspond with. I will answer all who write. Hoping to hear from you soon. For a pure White world forever.

Yours sincerely, Don Cotton Wheelock Georgia

Dear Mr. Klassen:

Enclosed is a contribution & an article you should find of interest. Also, I want to express my appreciation for your selfless efforts based on the fundamental laws of Nature which no one can alter.

Through Creativity, we can learn & develop a better understanding of how best to work in harmony with Nature. Creativity has culled out many things that are contrary to Nature, thus we no longer hold punches with our understanding of the truth.

Having been an activist for a decade of my life (previous 3 years as Membership Secretary to the National Socialist White People's Party — New Order founded in 1959 by decorated naval pilot, Commander George Lincoln Rockwell, martyred 1967) & an authority on Racial Movements, I find that thanks to your steadfast determination, Creativity is laying the spiritual foundation stones of the ideological struggle of the racialist movement.

Western Civilization itself is going through a tremendously intensive change. It is turning non-White very, very fast. Something you can only see firsthand by visiting it's cities. The traditional values are disintegrating before their eyes. The most absurd religious sects are garnering mass following as the White people desperately seek out some spiritual meaning for their lives.

It is time to build something with uncompromising integrity, something which will stand out as being totally correct — no hype, no wincing & no turning away from unpleasant truths. At last we can be totally honest with others as well as with ourselves.

Keep up the good work!

White Power! Rick Harp California

Dear Pontifex,

Yesterday I visited Tom Greenlee, state chairman of the Ohio Populist Party. Tom is a large White man with blue eyes and about fifty years old. Tom Greenlee is a likeable fellow. He says that if anyone is to the right of him, then he will move over. He knows that the White Race is in trouble. He knows about the colored people outnumbering the Whites. He is against forced busing, he is against single White women getting abortions while colored women have babies and get more welfare. And when I asked him if he were a White Racist, he answered "certainly not"!

From reading the SPOTLIGHT national newspaper, I had hopes that this new political party, The Populist Party, would be a tool with which to mobilize the Whites in my local area. I should have known better than to think that a safe respectable political party in the

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Vas you dere, Charlie?

Here is another example of one of those insipid, meaningless letters we get from these irrepressible BABs (born again boobs) who want everyone to join with them in happy lunacy and fly off to spookie land. But, wait a minute! What about the billions that would then also have to go along and be barbecued in the fiery pit? Anyway, here's a typical letter spawned on the edge of an LSD trip.

To Ben Klassen: From the Creator (the original, the One and Only)

Were you there when I made the world? If you know so much, tell me about it.

Who decided how large it would be? Who stretched the measuring line over it? Do you know all the answers?

Who closed the gates to hold back the sea? When it burst from the womb of the earth? It was I who covered the sea with clouds and wrapped it in darkness. I marked a boundary for the sea and kept it behind bolted gates. I told it "So far and no farther! Here your powerful waves must stop."

Ben, have you ever in all your life commanded a day to dawn? Have you ordered the dawn to seize the earth and shake the Wicked from their hiding places?

Do you know where the light comes from or what the source of darkness is? Can you show them how far to go or send them back again? I am sure you can because you're so old and were there when the world was made.

Have you ever visited the storerooms where I keep the snow and hail? I keep them ready for times of trouble, for days of battle and war. Have you been to the place where the sun comes up, or the place from which the east wind blows?

Can you tie the Pleiades together or loosen the bonds that hold Orion? Can you guide the stars season by season and direct the big and little dipper? Can you shout orders to the clouds and make them drench you with rain? And if you command the lightning to flash, will it come to you and say "At your service"?

Does a hawk learn from you how to fly when it spreads its wings toward the south? Does an eagle wait for your command to build its nest high in the mountains?

Excerpted from the Book of Job in the Bible, chapters 38, 39.

Suggest you read the whole Bible. This will be a firm foundation without which all your ideas are but foolish fancies.

> Carl Gordon, Florida

Alright, BABs, I'll indulge you in your bizarre fantasy and play your little game and let us see what we come up with. So since the Creator, the Original, the One and Only is addressing himself directly to me and asking me a lot of questions, I guess its alright if I respond likewise and talk to him directly. I understand you BABs do this all the time. So here is my answer.

Dear Creator, the Original, the One and Only: Gee, thanks a million for taking the time to ask all those questions of me. Not only are you also a Creator, but the Original, the One and Only, and here we Creators thought we had a copyright on that handle. Well, be that as it may, anyone who is a Creator can't be all bad. By the way, where does that leave your son and accomplice, Jesus Christ, who also claims to be the One and Only, the way and the light, and claims to have had a hand in it all right from the beginning?

Anyway and gee whiz, I sure am honored and flattered that you would take the time out to address yourself to poor little me, since I know how busy you must be running the universe, running the world (what a mess its in, you should come down here!) running heaven and hell, while at the same time all those jabbering BABs are screeching praise at you like a flock of magpies, day in and day out, night and day. It must really rasp on your over-strained nerves, while at the same time all those billions down there in the fiery pit below are screaming their heads off in agony from that burning sensation, begging for relief, spelled R-O-L-A-I-D-S. I sure don't envy your plight. How did you ever get yourself into such a sorry mess? All the more wonder as to how you could take the time out to ask me all those fuzzy questions. Honestly, I haven't the foggiest idea where anybody was when all this happened, and frankly I could care less.

Now, since you did ask me all those questions, or one of your confused stooges claims you did (Pardon me for living!) I suppose its alright if I return the compliment and ask you a few questions of my own that have been puzzling me, and since none of your poorly informed BABs seem to have any

answers that make much sense, I thought I'd ask you directly. So, Original, One and Only, pray tell me.

- 1. If someone had to first create everything that exists, and you supposedly exist, then who created you? Where did you come from? Who created your creator, ad infinitum?
- 2. What were you doing all those billions and zillions of lonely years before 4004 B.C.? Since there was no light, no nothing, and you were there in the dark all by your lonesome, gee, it must have gotten awfully lonesome. Also, it must have been terribly boring just playing with yourself in the dark all those zillions and zillions of years. How could you ever stand it?
- 3. Was your idea to create hell and put billions of people in that fiery torture chamber in eternal agony spawned from all that frustration and boredom?
- 4. Which did you create first, hell or heaven? Hell or the earth? Hell or the devil?
 - 5. Why did you create hell?
- 6. If you are such a loving god as the Jewish book claims, and since everything is planned and programmed like a computer, and since you know everything forwards and backwards, why are you condemning your own creation, mankind, to eternal torture in the fiery pit?
 - 7. Isn't that pretty nasty?
- 8. Isn't it also pretty cruel and sadistic?
 - 9. Isn't it pretty stupid?
 - 10. Did you make a mistake?
- 11. Why did you create the devil, if he supposedly is the sleazy culprit who is the cause of (and gets the blame for) all the evil and misery, not only in this world, but also the next?
- 12. Was that also a mistake? If so, how could it be when you have everything under control and know everything forwards and backwards? Or are you two in cahoots, and he plays the patsy in this sadistic caper?
- 13. If it was all a big mistake, why don't you utilize your omnipotent powers, and kill the goddamned devil, wipe out that abominable fiery torture chamber (that would make even the worst sadistic maniac on earth look like a saint in comparison) and free all those screaming victims you are now holding captive and torturing by the billions? Tell me, why don't you do it?

Well, I have a lot more questions to ask, One and Only, but I'll get to them the next time. I want to wait and hear some sensible answers first. And, by the way, don't send any of your agents, stooges or raving preachers, since they are grossly confused and fighting amongst themselves. They have never come up with anything but the dumbest, irrelevant answers, if any at all.

I would like to hear it directly from you. Sincerely, if you had the time to hop back and forth and consort with such sleazy reprobates as Abraham, Isaac and Jacob (and even wrestle all night with Jacob) surely in the interest of five billion people now living (and practically all destined to go to hell), surely, you could show your face and give us some straight answers? That would sure convince me and billions of others. Why don't you do it?

Speaking of Abie, Ikey and Jakie, that is one more thing that irks the hell out of me. Why are you so nutty about a race of people that according to their own story originated from a gang of pimps, whoremongers, murderers, liars and thieves? Yet in the Jewish Bible you just knock yourself silly catering to them and in Deut. 7:6 you supposedly say of the Yids: "For thou art a holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are on the face of the earth." Pretty plain to me that you, the Original, the One and Only, are grossly prejudiced. Also, that you have made one hell of a stupid choice.

OK, BABs, the game is over, off of your LSD trip, and back to reality again. If you want to get a more sane and sober rendition of the universe and the world the way it really is, read again the article "We are not Atheists, We are Creators" in Racial Loyalty — Issue No. 4 and especially the article "Not likely a Who" in Issue No. 8.

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best American tradition would be sufficient to deal with the real problem of the world. To quote from the chairman of the Ohio Populist Party: "Race is not the issue, the Constitution is the issue" Racial propaganda would be political suicide" "The Jews are not the enemy of the Whites" "Religion is a private matter" "We must gain political power before we can address the racial issue". And the icing on the cake: "The ultimate goal of a leader is to get elected".

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The Oath

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wager of law, as it was called, withstood all challenges that the defendant might swear falsely. In 1833, however, it was abolished by the English Parliament.

Trial by battle was a Norman import. It was in combination with the oath of purgation and was the ultimate reasoning of proof. It appeared for the first time in the case of **Bishop Wolfstama v. Abbot Walter** in 1077. In England as well as on the Continent, the oath to tell the truth was substituted for the ordeal after the ban on the latter by the Fourth Lateran Council in 1215 (1 Thayer 39). Trial by battle survived in England, however, until 1815 when it was abolished by Act of Parliament.

These procedures were advantageous to the defendant and, accordingly, were prized as privileges, indeed as civil liberties. In civil wager of law or criminal purgation, the defendant could avoid all liability merely by taking an oath. (Slade's Case, Supra.) Defendants deeply resented any attempt to deprive them of their birthright, wager of law and oath de veritate dicemda, to tell the truth. The right to secure acquittal in a criminal case by taking an oath of purgation was asserted against attempts by the ecclesiastical authority to compel the defendant to take the oath de veritate dicenda. This oath was introduced as a part of the procedure ex officio and originally was aimed at obtaining the "truth" by the method of questioning (See Spanish Inquisition). In England this oath to tell the truth created the controversy from which our privilege against self-incrimination resulted.

By this time the power of the Church was equal if not some times greater then that of the secular. Men, being what they are, forgot that the Church is to teach the gospel of Christ and guide the secular powers, not to obtain dominion over man. Jurisdictional jealously between the secular and ecclesiastical courts was not the only basis from which the privilege self-incrimination against developed (Essays in History and Political Theory M. H. Maguire, 199 [1936]). The oath **ex officio** being "repugnant to the ancient customs of our Realm" and contrary to the spirit of the common law was an even stronger factor in this development. Common law lawyers objected to initiating proceedings by oath ex officio instead of the conventional methods of oath pleading.

When Henry the VIII severed his ties with the Roman Catholic world, he assumed the title of head of the Church of England. At that time, the oath to tell the truth was more forcefully asserted by the secular courts through King Henry's Star Chamber. "... and then he bid me pull off my glove, and lay my hand upon the book. What to do, sir? said I. You must swear, said he. To what? 'That you shall make true answer to all things that you are asked you,' Must I so. swear ... And withal I perceived the oath to be an oath of inquiry; and for the lawfulness of which oath, I have no warrant; and upon these grounds I did and so still refuse the oath." (trial of John Lilburne, 3 State Trials 1315, 1320-1321 [G. B. Star Chamber 1637]).

The court order also stated that Lilburne and Wharton "denied to take an oath to make answer to interrogatories" (Lilburne, Supra 1323). The clearest expression of John Lilburne's position is contained in the following statement:

"Then said the Lord-keeper, 'Thou art a mad fellow, seeing things are thus, that thou wilt not take thine Oath and answer truly.'

My honourable lord, I have declared unto you the real truth; but for the oath, it is an oath of inquiry, and of the same nature as the High Commission Oath; which oath I know to be unlawful: and withal I find no warrant in the Word of God for an oath of inquiry, and it ought to be the director of me in all things that I do; and therefor my lords, at no hand, I dare not take the oath. (When I named the Word of God, the court began to laugh, as though they had nothing to do with it.) My lords (said Mr. Goad) he told me yesterday, he durst not take the oath, though he suffered death for the refusal of it. And with that my Lord Privy-Seal spoke; Will you (said he) take the oath, that that which you have said is true? My lord (said I) I am but a young man, and do not well know that belongs to the nature on an oath, (but that which I have said, is a real truth) but thus much; by God's appointment, I know an oath ought to be the end of all controversy and strife, Heb. 6:16 and if it might be so in this my present cause, I would safely take my oath, that what I have said is true." Lilburne, Supra. 1325 [Emphasis added].)

John Lilburne had obviously offered to take the conclusive oath of purgation which was his birthright under the common law, the corollary of wager of law which was

at issue in Slade's Case, Supra. The English common law derived from the Germanic law and even recognized by the canon law grants to the defendant exemption from the oath to tell the truth and confers upon the defendant the right and duty of purging himself conclusively by taking the ancient Germanic-canonic "oath of purgation." This was so well understood by Freeborn John Lilburne that he defied the Council of the Star Chamber and secured the celebrated granting of the right not to be compelled to be a witness against oneself.

The English prohibition against administering the oath to tell the truth to a defendant was looked on with admiration and envy by continental Europe. This, unfortunately, did not guarantee the survival of the prohibition against the oath to tell the truth in England or the United States. The prohibition was presumably repealed in England in 1898, (Criminal Evidence Act, 1898, 61 & 62 Victoria, c. 36, section 1[e]) and defendants were granted the "privilege" of giving evidence sworn to be true

The IRS is the strong-arm GOON-SQUAD of the Jewish Powerhouse.

(oath to tell the truth). In the United States this prohibition was apparently delineated in Main by a statute of 1864 c. 280. The concept of de veritate dicenda was introduced in the Federal Jurisdiction by Act of Congress, March 16, 1878, chapter 37, 20 Statute 30. The title of this act was "An act to make persons charged with crimes and offences competent witnesses in the United States and Territorial Courts." Up till this time a defendant pled his oath of purgation if he so chose or stood mute, but he could not be compelled to witness nor could he be subject to the inquisitional oath. The text of this act is as follows:

"Be it enacted by the Senate and House of Representatives of the United States of America in indictments, informations, complaints, and other proceedings against persons charged with the commission of crimes, offences, and misdemeanors, in the United States Courts, Territorial courts, and courts-martial, and courts of inquiry, in any State of Territory, including the District of Columbia, the person so charged shall, at his

OWN REQUEST but not otherwise, be a competent witness. And his failure to make such request shall not create any presumption against him."

Thus the infamous oath of inquisition was foisted upon the American public. The Act of 1878 has remained virtually unchanged from then until now and is incorporated in 18 USC 3481. It seems as if there were no common law lawyers of the quality that were alive during the Star Chamber era of Henry VIII to oppose, as they did, this insidious act against the rights of the individual.

It is questionable if Congress had the power to pass this legislation. The Congress has been granted certain powers by the people thru the Constitution. These powers are spelled out precisely in Article I, section 8 of that document. Nowhere in that section or any other is Congress empowered with the authority by the people to eliminate a substantive right such as the oath of purgation. The administration will, of course, claim that this power is vested in the "all powers" clause of Section B. Such is not true! The "all powers" clause grants unto Congress the power to pass all laws NECESSARY AND PROPER for the carrying into execution the foregoing powers of Article I, Section 8, and all other powers vested by this Congress in the Government of the United States or in any Department of Office thereof. There has been no showing that it is necessary and proper to do away with a substantive right of the individual. Furthermore, Amendment IX of the United States Constitution is a prohibition against the Federal Government from encroaching on the rights of the People.

"The enumeration in the Constitution of certain rights shall not be construed to deny or disparage others retained by the people."

Thus, Congress was not empowered nor does the administration have the lawful power to administer the oath **de veritate dicenda**, to tell the truth. We as a people have through ignorance surrendered our right and voluntarily have allowed ourselves to be put to the question by inquisition.

We, in the United States today, take oaths at many and varied times and for different purposes. Today the various administrations of government, both state and federal, presume to require oath taking at almost every instant of dealing. There are many different kinds of oaths. They are actually all oaths de veritate dicenda, to tell the

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truth, since the Act of Congress in 1878. The ones that we are most familiar with but may not have a clear knowledge of what they are called are as follows:

- 1. Extrajudicial One not taken in any judicial proceeding, or without any authority or requirement of law, though taken formally before a proper person.
- 2. Judicial One taken in some judicial proceeding or in relation to some matter connected with iudicial proceedings.
- 3. Allegiance An oath by which a person promises and binds himself to bear true allegiance to a particular sovereign or government, e.g., the United States; administered generally to high public officers and to soldiers and sailors, also to aliens applying for naturalization, and, occasionally, to citizens generally as a prerequisite to their suing in the courts or prosecuting claims before government bureaus.
- 4. Suppletory This term, although without application in American Law in its original sense, is used as a designation of a party's oath required to be taken in authentication or support of some piece of documentary evidence which he offers, for example, his books of account.
- 5. Voluntary Such as a person may take in extrajudicial matters, and not regularly in a court of justice, or before an officer invested with authority to administer the same. (2 Black's Law Dict. 840,

In 1976, Congress through Public Law 94-550, 90 Statute 2534, made unsworn statements, declarations, statements, certificates, verifications, oaths or affidavits.

"Whenever under any law of the United States or under any rule, regulation, order, or requirement made pursuant to law, any matter is required or permitted to be supported, evidenced, established, or proved by the sworn declaration, verification, certificate, statement, oath, or affidavit, in writing of the person making the same ... such matter may, with like force and effect be supported, evidenced, established, or proved by the unsworn declaration, certificate, verification, or statement in writing of such person which is subscribed by him, as true under penalty of perjury." (28 U. S. C. 1746 [Emphasis added].)

How then is this applied to individuals? Examine, for example, the bottom of a Form 1040. Just before the application of the in-

dividual's signature appears the oath; "I declare under penalties of perjury that the foregoing is true and correct to the best of my knowledge, information and belief" (Form 1040). The administration asserts that this oath is required every April the 15th of each and every year. If this oath is not taken. the administration considers that Form 1040, which they allege is required, is not filed with the administration. The administration then specifies criminal penalties for not filing, 26 U. S. C. 7203, which are generated into penalties for refusing to take the oath of inquisition, de veritate dicenda, to tell the truth. Remember, the search conducted of heretics by the Church used de veritate dicenda. If the victim hesitated, he was asked whether he regarded the oath in court as a sin. If the victim answered in the affirmative or refused to take the oath, he was deemed a proven heretic (Decretal of Pope Gregory IX, Supra.) and burned at the stake. There appears to be no statute on record requiring anyone to take an oath de veritate dicenda outside the judicial arena, and then if within the judicial confines, the inherent right not to be compelled to be a witness comes into play.

The oath at the bottom of all administration forms is voluntary. It is taken in all extrajudicial matters, not regularly in a court of justice, or before and officer invested with authority to administer the same, (Black's Law Dictionary, Supra.) It is in violation of the teachings of our Lord, Jesus Christ.

"Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil. "(Matthew 5:33-37).

Oath can only be made to that one Supreme Being that loves us and watches us always - God.

Consider another example of an oath, that of allegiance to a particular sovereign or government. Those of us that are old enough to remember the draft remember that the last thing that is done before being inducted into the military service is the oath of allegiance to the United States. yet that oath also is voluntary. Even when one is drafted

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Some individual issues of the Populist Party have much merit-the Federal Reserve, the income tax, Mexican immigration and others. But according to Tom Greenlee, we must not bring up race as an issue or religion as an issue because it would be "political suicide". And I was told that if I were to work for the Populist Party, then I must toe the party line on the race question-I was told by the Ohio Populist Party boss that blatent White racism is not allowed.

Yes, my visit to the chairman of the Ohio Populist Party confirmed what I had feared to be true: There will not be an easy and safe solution to our problem. Beating around the bush will not get the job done. A respectable political approach, played according to the rules of "politics" and "getting elected" is a joke, in my opinion. And one more observation-Tom Greenlee says that Populists are not racists, he says that you can't get elected if you are a racist. And if the Populists are racists, he says that you can't get elected if you are a racist. And if the Populists become the least bit successful, then the charge of RACISM will be leveled repeatedly at them by the entire media. And when the Populists deny that they are racists, then they will lose the best White element through their cowardly denial of their own race.

Mr. Klassen, I would like to visit our headquarters in Otto, N. C. sometime in late September or early October. I want to discuss, at length, with you and with your staff

about my personal involvement in the Church Of The Creator.

> Sincerely. Bruce M. Forrester Jr. Ohio

Dear Pontifex.

I am reading your book carefully - NATURE'S ETERNAL RELIGION and am enjoying it very much. I have gone the religious "ROUTE" throughout my life and see why RELIGION is such a conflicting subject for most people to even discuss. I have been led into wanting to know more about your thoughts through the PATRIOT NETWORK. I began to raise questions about our criminal government back in 1963 when President John F. Kennedy was assassinated by hired killers who were all CIA. FBI and Secret Service personnel. What does this tell you about the Federal Government?

I was a B-29 gunner during World War II and fought for Life, Liberty and the Pursuit of Happiness. I found out later on that Pearl Harbour was a set-up and that millions of gallant warriors died on both sides of the battle lines.

I am curious about your study of the BIBLE and it's myths and I fully understand where you are coming from. I was raised a "Methodist" and come from a family of "Christians" so your comments on CHRISTIANITY are quite refreshing to me for I do not put anything past the TALMUDIAN JEW DEVILS who are sneaky rat finks who have fooled the SHEE-PLE OF THE WORLD for many centuries!!!

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into the service he can not be compelled to take the oath since that is calling on God to witness his new allegiance. While it may be possible to compel a person to report for induction under threat of criminal sanctions, there can not be a compelled oath. The oath under these conditions is an extrajudicial oath while administered by a statutorially authorized person; the statute authorizing the administration of the oath does not authorize the compulsion to take the oath. That can only be done voluntarily by the person to whom it is being administered.

Affirmation is an accepted substitute by most secular jurisdictions. Those who refuse to swear an oath because of religious scruples were barred from testifying until the late 17th Century. Pennsylvania, in its 1682 Frame of Government was the first colony to allow affirmation of testimony. The privilege of affirmation was later extended to atheists, believers in no God, on the grounds that to do otherwise would be constitutionally suspect (Torcaso v. Maryland, 367 U. S. 488 [1961]).

If a sworn oath is an appeal to God and affirmation is an oath that omits reference to God (10 New Catholic Encyclopedia Dict. 599), then Christians can not affirm either since it is impossible to consider the absence of God at any time or place. Let us not be fooled by secular judicial acceptance of the privilege to make affirmation instead of oath. Affirmation is still, however, an oath and oaths are forbidden by the teachings of Christ.



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I am also very PRO-WHITE but I notice how the WHITES fight among themselves and how many of them are horrible pimps to the system of Jewish plunder of our CONSTITUTIONAL REPUBLIC, so much so, that I find most of the Gentiles are repugnant to me by their lack of action against the powers that be!!!

Red Ronnie Reagan, Mondale, Hart, Jackson? All are pawns of the INTERNATIONAL BANKSTERS!!! The stock market is taking a smashing this morning and I wonder if this is another plot of the Jews to make Red Ronnie look bad or to throw us into another Depression?

I'll close for now and wish for you to send to me two copies of your excellent book, NATURE'S ETERNAL RELIGION. I am curious about any other books that you may have written or what actions you are taking against the KGB Infernal Revenue Service and the counterfeiters, the Federal Reserve Banksters!!!

L. Lee Layton Jr. of Dover, Delaware is a good friend of mine and he is the one who sent me a copy of the book, NATURE'S ETERNAL RELIGION. He is PRO-WHITE and a PATRIOTIC FIGHTER AT AGE 95 years old. I am proud of his friendship and I write to him often. I also write to the POLITICAL PRISONERS who are incarcerated nationwide and I try my best to awaken totally all Americans as to the general CON-SPIRACY that is taking place against our Constitutional Republic at this very moment in time!! I remain Yours for Liberty and Justice,

James Denney Hawaii

Dear Pontifex Maximus,

Have just finished first reading of RACIAL LOYALTY ISSUE NO. 15, and find it very inspiring. It is one of your best!

I cannot blame you for wanting your loyal **CREATOR** FOLLOWERS to stop pontificating, soliloquizing or whatever and DO something meaningful. Ok, what do you want me to do? I have ideas by the dozen but none of them work. The problem is that we poor struggling souls need YOU as our leader! We all know that we must get the damned Jews off our backs, and soon, or else. Everything is controlled by them. For instance; I am looking for a medical doctor who is not a Jew, but I can't find

one. Or a Jew-lover which is worse. I think the time has come to hang the sanctimonious, two-faced, lying, White Gentiles who will not do a thing to rid us of these parasitic Jew vampires. In fact, they are the ones who, if they can, will crucify us. And of course they can always accuse us of being nuts and try to have us committed to Chattahootchee. That is the Russian way. Not one American White in a million knows or cares that the 30 million Russians murdered in 1919 were White. It makes me furious! And these same stupids are the ones who bleat for gun control. The poor simple fools. And their God can't help them for he is busy helping Lucifer, (that dear angel who tried to push God out of his job and ended up being called Satan), stoke the fires in that big barbeque-pit in the sky, or is it down in the molten lava at the bottom of the earth? And how do we know if Satan and his helpers are cannibalistic? Maybe they eat the poor sinners after they roast them. After all, it has been done before by savages.

So, I am still soliloquizing, eh? Well, what shall I do? If we could have an open season, that would be good. When I lived on a farm in Virginia and we had to get rid of rats, we did not put up a sign. But we got rid of the rats. And you say that you want to retire and are looking for a younger man to lead us. No, YOU have got to be the leader. You are young enough and the only one smart enough to do the job.

And, to be trite, I am sick and tired of hearing about the bornagain or not born-again Christians. They are the biggest fakers of them all. Sure, they know all the prayers by heart, and all the hymns, they know what the lying clergyman is going to say, they know when to kneel, stand and sit, like dogs, the proper clothes to wear, proper things to say to each other, the correct food to serve, et cetera. Put it all together and what have you got? A perfumed bunch of two-faced lying, hypocrites. There isn't a lying, stealing, immoral priest of any denomination who shouldn't be hung right now. Especially the Episcopals. I know of what I speak. I was one of them.

I have not spent three generations (I'm 77 coming up in October) fiddling, either, Mr. P. M. For over 45 years I have been a member of every organization that had anything to do with preserving the White Race, starting with the America Firsters where I was on a committee with Charles Lindbergh. I have fought my heart out but what have I accomplished? So you can't

ask me for the answer.

It is so good to finally belong to the only WHITE club in the world. No nigs, Jews or mud races. Many clubs would love to have it that way but they don't dare. They are cowards, ignorant, brainwashed or all of them.

You are right about the propaganda. Maybe we should use Diogene's technique, sleeping in tubs, carry our victuals in a wallet and lots of other ways to get attention. But carrying a lighted lantern around in the daytime would be useless as there ain't no honest men around. He didn't find one either. He was a dirty old man but certainly an interesting one! It is said that Diogenes committed suicide by holding his breath. You can't beat that!

All my old friends here are dead or dying and the new ones are only interested in Money and booze. I don't drink, smoke or carouse — whatever that is! So I am an outcast. But a happy one.

Next time I'll tell you about my nice White grandaughter leaving Bob Jones University for a Fashion College right in New York City with all the Jews, niggers and muds. I am flabbergasted.

Sincerly, Gerry G. Akers

Dear Pontifex:

At the end of WWII, the Christians took over the Government and destiny of Italy. In 1947, the Christian Democrats got 48 per cent of the popular votes while the other parties (I would say about 10 parties) got the rest.

Since the Christian Democrats took over Italy, this country has became a Pandora's box. It is a fact that since they took over the country, crime and corruption are everywhere. It is a shock for those people that remember how good things were in Italy before the Christian Democrats came to power. A few years ago the Italian President Leone - a Christian Democrat who had been prominent in his party for many decades was forced to resign because he had been involved in all kinds of rackets.

For many decades the average Italian did not know what was going on: killings, corruption, drugs, loss of traditional values, blackmail, etc. Today there is evidence that the underworld and the so-called Italian Christian politicians were partners in many criminal activities — many clergymen, moreover, were helping big criminals.

As a result of this evidence against Christian politicians, the Christian Democrats lost 25 per

cent of their votes in the last

Once more we must realize that many racketeers in partnership with Christian elements bring hell to Nations and people. Any Christian clergyman who is active in politics or business should be carefully watched.

Catholic and Christian Clergymen, while loving the comfort and luxuries of life (none excluded), are asking the poor White Man to help billions of people in the third world — whose only activity is to make more children. What a criminal stupidity!

Best wishes, Giovanni Chiarolanza California

Dear Reverend Messick:

Thank you for so promptly sending the current issue of Racial Loyalty - The Priorities Issue. The fact that I have not been receiving Racial Loyalty probably is because at the time last year that I sent Mr. Klassen a donation I requested that no additional literature be sent. He had sent me a sizeable box of R. L. I should have followed up and asked for R. L. As it is, I have borrowed various copies from a friend but still have not seen them all. Please do send one each of Issues 1 through 15. They are so important, so outstanding and precious that I want all of them and I plan to order additional copies of specific issues when I need them for distribution.

The two articles on Hitler have been very valuable indeed; I just finished reading Mein Kampf - the first time ever. I have forgotten where I bought it, Noontide or Reedy, WV., but it had been lying here several years. How my eyes have been opened! While I have been aware of the problem of the "chozzen piple" since about 1935, it is only since we moved to the Richmond, VA. area in 1981 that I have found and associated with an organized and cohesive group of patriots who are forthright and vocal in their loyalty to the White Race. For the most part, they adhere to the Populist Party, read The Spotlight, and view with alarm the downward trend and debauchment of Western Civilization. They are race conscious and some of them read Racial Loyalty. Now that I am absolutely sold on the uniqueness, the truth and the urgency of the Church Of The Creator and the publications emanating from your brave and perspicacious group in Otto, North Carolina, I intend, insofar as I am able, to concentrate on the message of the Church Of The Creator. Last month I dropped out of the

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Salubrious Living Section

Eating for Health

by Dr. Herbert M. Shelton

(Editor's Note: The terms HYGIENIC and SALUBRIOUS LIVING are parallel in most respects, except that SALUBRIOUS LIVING also includes the important study of EUGENICS, the genetic health of our Race.)

The tradition has developed and spread that the Hygienic diet is one composed of fruits, nuts and green vegetables. Indeed there are those who would limit the diet to fruits and nuts. Nuts are fruit so that this limits the diet to fruit but not to all fruit, as corn and other grains, legumes, squash, pumpkin, melons of all kinds and many other foods in common use are fruits. The Hygienist must be able to make use of available foods at all seasons of the year and in whatever climate he finds himself. This fact was fully recognized by Graham, Alcott, Trall, and the other pioneer Hygienists who served as accouchers at the rebirth of Hygiene. Little was known about food at the time; the word protein had not been coined, vitamins were undreamed of and much that is common knowledge today was discovered

The people of the time had but little knowledge of diet, the medical profession none at all. Cooks used to beat up potatoes, extract the juice from them and give this juice to sailors suffering with scurvy and the sailors would recover, but there was no knowledge of the protective values of all other fresh fruits and vegetables. Onions were often invested with protective virtue. On the whole, however, there was no knowledge of diet, and the great emphasis everywhere was placed upon flesh and eggs. The medical profession, as a matter of fact, had fostered a fear of fruits and vegetables.

The most important feature of the Hygienic movement, from the time of its birth, was dietary reform. The name of Graham is still known among the people chiefly in connection with vegetarianism and whole wheat bread. All the early Hygienists were vegetarians. Indeed, almost all Hygienists have been vegetarians. Walter and Claunch abandoned vegetarianism after a time; Tilden apparently never was a vegetarian; Weger was

probably never a full-fledged vegetarian. All other Hygienists seem to have stuck closely to vegetarianism.

Besides placing the emphasis upon fruits and vegetables and eschewing animal foods of all kinds, better methods of agriculture and of food preparation were devised. So wrong did they think the methods of fertilizing the ground then in vogue that the Grahamites and the followers of Alcott refused to eat fruits and vegetables that had not been grown on virgin soil. The protective value of fruits and vegetables was recognized and stressed, and much uncooked food was eaten. Graham, indeed, stated that man would be better off if he ate only uncooked foods. Frying and boiling of foods were abandoned and better methods of cooking were devised. Stress was placed upon through chewing. Condiments of all kinds were excluded from the diet. Instead of a mere reform, this was a revolution.

The dietary practices of the time were very bad. Foods were overcooked, highly seasoned, and eaten in large quantities. Flesh foods formed the greater part of the food of the people. Fried pork, hot fermented bread, condiments, wine and tobacco were the order of the day. Trall describes the cookbooks of the period as follows: "If we view the 'wholesome' foods recommended in the multitudinious cookbooks that flood the land, many of them prepared for and issued by the food manufactures, you will look in vain for anything more than dietetic abominations. Thousands are ever busy inventing new recipes in cookery designed to pander to depraved appetites and to constantly mislead the world into bad and worse complications of highly seasoned and indigestible viands. It seems to me that every book that comes from the press on this subject must have been written in the interest of the restaurants, rumshops, and physicians. Look through a hundred of them and you will scarcely find one recipe for a wholesome dish, or one line of sound advice. So far as the generalities of instruction contained in these books is concerned, the world would be as well off if these books had never been written."

Salt and other condiments

were used in large amounts. The Hygienists, beginning with Graham and Alcott and coming down through Trall to the present, have condemned this practice as pernicious and highly prejudicial to health.

The physiological excitants of taste are most evidently proper food and the aromas connected therewith. No one will dare deny that the more nearly our diet conforms to the laws of life, the greater is the gustatory enjoyment which our eating affords, just as it also helps to assure better health and longer life.

The people gorged themselves on a varied medley of rich and spiced foods with a kind of indistinct and promiscuous satisfaction. They ate their meats swimming in a pool of grease, pepper, mustard and other fiery condiments but derived no enjoyment from their food receiving only the stimulation (irritation) of their fiery seasonings. Condiment users never taste their foods, therefore, they can never know what fine, delicate flavors nature has put into her fruits and vegetables. No doubt, when Trall said he ate freely and promiscuously of cabbage, green corn, cucumbers, and very much other green "trash" without salt, pepper, vinegar or seasoning of any kind, the condiment users thought him crazy. "How can one enjoy such things without seasoning?" But the trouble was not with Trall, whose keen sense of taste and smell enabled him to enjoy flavors and aromas they did not know existed, but with their own palsied and perverted senses. The frequent or regular use of spices, condiments, salt, dressings, seassonings, etc., so depraves and perverts the sense of taste that it loses its power of discrimination so that it is no longer able to distinguish between nutritious and innutritious substances.

The sense of taste of these people is so completely paralyzed that it has no ability to perceive the fine flavors with which nature has savoured her foods. It lacks power to detect the delicate intrinsic qualities of things. These people cannot depend on the natural savor of nutritive substances, but must content themselves with the limited variety of "tastes" afforded by their hot sauces, fiery condiments and alcoholic "beverages," or must suffer from the total obliteration of their gustatory power. Their seared tongues and palates are capable only of appreciating a marked degree of irritation - stimulation. The real pleasures of eating are denied them.

The glutton may be a food addict; he is more often a condiment addict. He takes food merely as a foil for his fiery spices. A gourmand is as unfortunate as a drunkard. His insatiable demand for food, his constant "abnormal hunger" that can never be appeased and which demands salt, pepper, spices, pickles, mustard and other condiments and alcohol, are accompanied with a "foul stomach," "indigestion," "heartburn," "dyspepsia," and constipation which are treated with physic, beer, porter, ale, cider, wine, bourbon, gin, brandy and bitters.

The fear of fruits and vegetables that had been cultivated by the medical profession lingered on in the public mind. In The Hygienic Teacher, October 1862, Thrall says, "Every year we have the question repeated: Is the ripe fruit injurious? If we say no, we are immediately overwhelmed with letters from parties saying their wives, fathers. brothers, sisters. husbands, children, cousins. nephews or nieces, at some time or another, were taken sick from nothing in the world but eating fruit, and denying all belief in the truth of our position. If, on the other hand, we say Yes, just as many letters come asking why we advocate it. Now, the case is just this: ripe fruit, eaten in proper quantities, at proper times, never injured anyone. But if, after eating a full meal of pork and potatoes, with a slice or two of plum-pudding, with plenty of sauce for dessert, you indulge in an apple, a couple of pears, three or four peaches, and a bunch of grapes, you may have a 'misery' in your stomach. Of course it's the fruit that did it, as that came last. Or if, a couple of hours after breakfast, when the stomach, having digested as well as possible what was forced upon its attention at that time, you down a 'small measure' of ripe fruit, what wonder if it groans at the extra duty it has to perform! And as a gentle reminder for you not to do it again, gets up a griping. Or if, just before bedtime, having eaten just twice as much as necessary during the day, you indulge in a nice assortment of food things from the orchard, which you are sure will not keep, is it at all strange if you get a touch of cholera morbus before morning?

"Ripe fruit should be eaten with and as a part of your regular meals; and be careful you are not tempted, by the exquisite flavor of the article to eat too much."



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A fate similar to Dresden is what the Jews have in mind for all the goyim, especially the White Race. Don't let it happen. Organize, polarize and mobilize.

RACIAL LOYALTY

Published by the Church Of The Creator at it's World Center. Editor — Ben Klassen, P. M. P. O. Box 400 Otto, North Carolina 28763

A Friendly Word from Your Editor

In publishing this paper we have a multitude of purposes in mind, but there are two that predominate:

1. To inform and encourage our existing members and supporters to build the White Racial movement known as CREATIVITY, and,

2. To act as an effective flyer for mass distribution to our White Racial Comrades who have never heard of us before.

Of these two, we are placing major emphasis on the second objective. This paper is designed basically for the purpose of alerting and recruiting new members to our Cause. Whereas, not every White Racial Comrade may at present be receptive to our Cause, nevertheless there are millions out there who are receptive, who are fervently looking for a solution for which we have the answer — the real answer. There are millions out there who have never heard of CREATIVITY or of The WHITE MAN'S BIBLE or any of our other publications. It is our beholden duty to reach those millions and the best way to do so is to distribute copies of RACIAL LOYALTY. It is one of the most constructive actions you can take.

Order 100 copies of either this issue, or any combination of issues. Distribute them to your friends, your relatives or anyone who is inclined to be receptive. Distribute them to places such as laundromats, airports, colleges, shopping centers etc. You'll be doing yourself and your White Racial Comrades the biggest favor of a lifetime.

Do it now! Order 100 copies for \$15.00 or 50 copies for only \$8.50.

Remember, the future of the White Race now hangs by a thread. If you do not take action, who will? A mere 10 million White Man's Bibles in the hands of our White Racial Comrades would see us well on the road to victory, which is an extremely small price to pay in comparison to the billions of dollars the Jews loot from us each year. We have to get these first 10 million Bibles out, and the paper which you now hold in your hand is the most effective vehicle with which to do the job. We can do it. Your sacrifice and dedication are the keys to victory. Become a mini-distribution center for our material, including RACIAL LOYALTY.

CREATIVITY is now on the Verge of a mighty Surge. Just a mere 10 million White Man's Bibles in the hands of our White Racial Comrades would change the course of history forever. Help build a mighty Creativity Movement! See page 12.

MATERIALS AVAILABLE FROM OUR WORLD CENTER

1. The Combination Package of THE WHITE MAN'S BIBLE, NATURE'S ETERNAL RELIGION and SALUBRIOUS LIVING...

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A White Man Of Whom We Are Proud

Tribute to a Fine Old Gentleman

Mr. Layton is 95 and has been dedicated to the White Man's cause all his life.

Here is a letter we received from Mr. L. Lee Layton last week.

Dear Mr. Klassen,

The blessed Jews are making big strides in wiping out the White Race. They have such control over the N. C. C. and various churches belonging to it, that opposition to them is being drowned out.

They are even separating families. The older ones (70 years of age, or more) are practically still AMERICANS! On the other hand, almost all of those 60 years of age or younger, are no longer patriots. Christianity is one of the tools Jews are using successfully.

In almost the first letter I wrote you, some years ago, I objected to your attacking Christians; there were too many of them for us to ignore and we needed their assistance. You replied that I was wrong. After I had read NATURES'S ETERNAL RELIGION, I saw that you were right.

I am proud of my family, children and grandchildren. I admire the children particularly; they are outstanding. But their minds have been warped by the Christian religion.

Enclosed is a letter I have sent them. It shows the division which probably will never be healed in my lifetime, and that now appears to be short!

You will notice that a hole is in the top of the letter. I thought it advisable to cut my name out. I could have had the letter xeroxed later on, without the name, but I am not as well equipped to do such things as I have been. Furthermore, my health is worse.

Good luck to you in your cause, but the future is dark.

Yours truly
L. Lee Layton
Delaware

Children,

In my last days, we are coming to the end of the road. I am advised (by an outsider) to be a hypocrite and pretend to believe what you do. Another recommendation is that, for the sake of the family, I should make my views conform to yours. Some of you feel very strongly about the difference.

You want me to be a Christian. This is impossible. What you know now, I knew 30 years ago. So, with some brains and common sense, my knowledge has increased.

So far as my being a Christian is concerned, it will never happen. I wonder what your position would be if you studied the situation carefully. For example, "Love your enemies. Bless them the curse you. Do good to them that hate you." You don't practice that. "And unto him that smiteth thee on the one cheek, offer also the other." Not one of you ever did this.

Now look at my position. You have been told, more that once, about the Jews working to conquer the world. They are successfully destroying the United States with the help of the Christians. The National Council of Churches is used by them. Christians going into the Episcopal, Methodist and other N. C. C. churches, help the Jews in their drive to destroy the U. S. A.

You remember my talking about my brother, Laurence, who gave his life for the country. It was established by patriots who volunteered to risk their lives. An old "History of the 314 Field Artillary," has been on the shelf for over 60 years. It shows that I, also, risked my life when I was wounded.

But, today, people don't even risk the loss of their jobs for the country. So in the dispute between us, I will keep my position and remain a patriot. Where do we go from here?



Dad

BRICKBATS & BOUQUETS

(Continued from Page 8)

LaRouche movement (formerly the Labor Party, now called the National Democratic Policy Committee) and three days ago decided not to attend the confab of the Populist Party to be held in Nashville, August 18-20. Thank you for the Priorities Issue!!!

Except for a few months, I have not attended church since college days, having realized that Christianity was a huge cloud of

superstition and disinformation, formulated for the credulous, the weak, and the subservient, by you know who.

Am so pleased about the instituting of the School for Gifted Boys described in R. L. No. 13. This is what we Whites need!

Please accept the enclosed check and make sure I get the sequential issues of Racial Loyalty.

Sincerely, E. Herbert Eby Virginia

Spread the Good Word

(Continued from Page 12)

leave a paper or leaflet inside it before the window closes. When you use the drive-up windows, leave a leaflet in the tube. Hand material to the attendant at fast food drive through windows as you depart. If you see vehicles parked with their windows open, toss them a paper. Utilize every public bulletin board you come across, especially in shopping malls. One of the best places to leave material is on the bus, or bus stops. These areas (or any area where people often must sit and wait) are excellent due to the fact that frequenters of such areas have a few moments of idle time in which to investigate the material, and they will often read it on the spot. Train stations and airports are further example of this same idea.

If you can afford to, place small ads in your home town newspaper for Nature's Eternal Religion. You need not explain the complete nature of the book, just promote it as an exciting new concept for persons who seek to explore the realm of unconventional thought, and re-evaluate their own religious beliefs. Larger system newspapers may not accept such ads, but smaller ones will. Here in Minnesota we worked wonders with this type of advertising, and brought in many inquiries. Our ads ran in seven counties, and reached several million people over the course of six months! This form of recruiting is somewhat costly, but is far more cost effective in the long run. The average small ad will run \$25 to \$40 per week. Avoid sounding too radical in your ads. Be positive, and enticing.

Leave small stacks of Racial Loyalty papers where ever you see other hand out newspapers in racks or on tables, whether in shopping centers, banks or libraries.

Leave materials in office buildings near the elevators, and reception areas. Hospitals are good locatons for this as well.

Every piece of racialist material that reaches the public is a seed sewn for the future of our race. Use every single opportunity available to you to get this material into the hands of people who have not yet seen it. Even if some one reacts negatively at first, you have still accomplished something; you have forced them to confront reality for what may well be the first time in their lives, and one day it could have positive results. Many a skeptic has commented to me that at least I have "started them thinking". That's half the battle won

right there!

Infiltrate other conservative and patriotic groups, and spread material to their members. This is not for the purpose of rivalry or subterfuge, but to further enlighten good hearted people who may not be entirely over the threshold of racialism yet. When you have a number of positive contacts, begin to hold discussion groups and bull sessions to expound on the issues at hand. These gatherings can have an informal, even social flavor. Hold a meeting to play Klassen's "Survival of the White Race" record for openers, and sell or give them copies to keep and play for their contacts as well. Coordinate your efforts with other like minded comrades, and above all, maintain the momentum you have gathered. Do not allow your efforts to become wasted by letting your contacts dwindle away and lose interest. Try to hold activities at least once a month, and gather for unit distributions, etc. This keeps morale up, as well as benefitting the movement in general.

Never place any of our literature in regular mail boxes. This constitutes a federal offence.

Computer fans have a unique opportunity to aid in the struggle in the form of time share systems and the like. Use every spare minute of computer time you may have access to to spread the word over the screen to your fellow users. This can be accomlished through "TALK" and "MAIL" programs which are popular in schools and universities. My unit once broadcast a brief racialist message to every school in this state over the states computer system, We reached hundreds of students and educators at very low cost, with phenominal results! You can also advertise books on bulletin board programs, and expound on racialist thinking on forum programs.

These are but a few of the methods we of the Instrumentality and the Hennipen County Church Of The Creator have come up with, and we welcome any new ideas you may have as well. For those of you who would like to compare notes with us, we can be contacted through the P. M., or write THE INSTRUMENTALITY, P. O. BOX 384, HOPKINS, MN. 55343. We will also be happy to send you a free copy of our midwestern newsletter, "POINT BLANK".

SPREADING THE GOOD WORD:

TACTICS AND MATERIALS

by Rev. K. Peter Anderson

Hennipen County Church Of The Creator, Minnesota

The single most common question asked of me by my racialist kinsmen has got to be "What can I do to help the movement?" Usually this comes from the mouths of comrades newly recruited to our struggle, who, upon learning the truth about the grave situation faced by our people in these radical times, become anxious to help in any way they can to defeat those that would destroy us.

Although I am by no means the oldest veteran of this movement at 25, in the eight years that I have fought the good fight against the enemies of my race (thus far) I feel I do have a definite feel for what will work and what will not, at least as far as recruiting efforts go. Since founding THE INSTRUMENTALI-TY in 1976, I have tried many things to awaken my people, with varying degrees of success. It is my intention here to share my insight in this regard with you, in the hope that it will benefit your individual efforts and consequently benefit all of

First of all, our P.M., Ben Klassen is a very excellent writer, a fact even his arch rivals will admit. He has prepared many useful materials for us to use as recruiting tools, and I strongly encourage everyone to make full use of them. Although the P.M.'s books are of primary importance, it is often difficult to get a new contact to read them immediately. In such a case, an issue of Racial Loyalty is the best item to introduce them to the movement. My personal favorite editions are the Mexican War issue (NO. 5) and the Great Search issue (NO.10). These have been by far the most well received issues in my region of operations. Issue NO. 5 is excellent because it stresses the fighting pioneer spirit inherent in true Americanism, and brings to light the racialism which played such a large part in the Winning of the West. Issue NO. 10 is important because it answers some very difficult questions with Ben Klassen's

typical eloquence, questions you will run into constantly in your recruiting efforts. You may want to use issue NO. 1 as an introduction, with follow up issues later. I cannot over-emphasize the importance of significant follow up. You must think of yourself as a "salesman"for the movement, and you must never neglect potential leads. Once a contact has reacted in a positive manner, check up on him from time to time, and encourage him to subscribe, order material, and become a member. or even an ordained minister of the

There are many ways to distribute material, but personal contact is by far the best method. Your personal credibility will play a major role in selling the movement, so you must be well prepared to back up your argument to suit the audience as if it were a public speech of a sales pitch. Never be discouraged by failing to win over a convert on your first attempts. Fully conscious racialists are more scarce than honest Jews, and seldom will you find totally awakened kinsmen upon your initial contact. Most converts will have to be won with patience, persistence, and logic. Don't waste your time on Communists, twittering bird brained liberals, or born-again Zionists. Vacuum skulls like those aren't worth recruiting even if it were possible, which it isn't. Time is short, and we must expend the resources we have on leads with real potential. You should approach everyone you know who has exhibited positive signs, and provide them with sufficent materials to start them thinking, then continue to encourage them. Do not come on too strong too soon. The emphasis must be placed on getting the individual in question to use his native intellect, assuming he has any. If after a reasonable period of time this person has not come around, line him out and move on. Don't mourn over people you

thought you could win over at once. You'd be surprised how many come back to you after months and even years of mulling over your message.

In many cases, Racialists do not feel they can risk personal contact, and choose to make anonymous distributions. Though not as effective, there is merit in this form of distributing material. In fact, every serious Creator should ALWAYS be in possession of materials, and make full use of it on every outing. Many of us do not have a great deal of spare time to devote to the movement, but it is possible to combine movement activities with ones' daily schedule. For example, I always carry a backpack loaded with racialist materials for any given situation that could arise, and I distribute this material nearly everywhere I go, EVERY DAY! If everyone followed my example, this movement would grow much, much faster! It may not be advisable to distribute your materials where you work, but the work place is an excellent opportunity to reach a great number of people. If you dare not hand out material personally, leave it on bulletin boards, in restrooms, or in breakrooms and waiting rooms. These are VERY effective methods for drawing attention to our cause. If your employer reacts negatively, discontinue such anonymous distribution until the issue is forgotten. Do not waste time "harassing" racial enemies. This only creates sympathy for the enemy, and does the movement no good. Use your time and resources to RECRUIT credible elements of our own kind, and wait for der tag (the day) when we achieve final victory for seeking retribution of this kind.

Always carry materials with you in your car, and leave a copy of RACIAL LOYALTY in every telephone booth you use. I often hand material to gas station attendants when I tank up, and I also leave it with the tip for waiters and waitresses when I dine out. If you do not wish to hand out material to co-workers and certain aquaintences, mail it to them anonymously. Addresses are easily found in the telephone directory. Also when you pay bills such as the telephone, electric bills, etc, place an extra C. O. T. C. flyer or R. L. in the same envelope.

The P. M.s books make wonderful gifts, and there is no reason why you cannot use them for such a purpose. You can also donate copies to your area library. The P. M. has recently printed up a series of Church of the Creator flyers which are excellent for "spiking" books in libraries and book

stores. One of my favorite tactics for recruiting while in college was to spike both library books and texts in the college book store with small items of this kind. I would target books on politics and WWII, and anything even remotely connected with race. This method produces a great deal of interest among some of the most receptive people you will find! I encourage all of you to obtain a substantial number of these new flyers as soon as possible. The same thing can be accomplished in department book stores and magazine stands. Be wary of spiking newspaper racks, as this can result in legal difficulties, primarily due to advertising regulations.

There will never be a better time to get our act together than NOW. We will not get a second chance.

Never spike papers in vending machines which are there for the purpose of sales. The only newspapers you should spike are the free hand out type. NEVER commit any act of vandalism anywhere near your distribution site. I despise the Yiddish media more than anyone alive today, but petty acts of vandalism against vending machines will only result in costly legal trouble for you and the movement

Another handy method of distribution for papers and leaflets is to drop them door to door in apartment houses. Slip them under the door if you can. Never place anything in anyone's mailbox, as this violates federal law. Barring inclement weather, one can roll newspapers and toss them house to house, whether on the door steps or in paper boxes. Again, never place anything in the mailbox. In rural areas, drop the papers BESIDE the mailbox. Some townships have laws which prohibit the placing of any advertising material under the windshield wipers of parked vehicles, either on public or private property. Still, this can be an effective means for distribution. Paper sales on street corners are a good way to distribute material as well as produce revenue for the movement. Never do this alone, however. It is advisable to do this only in groups of three or more for security reasons.

When you use an instant banking machine during the off hours,

(Continued on Page 11)